

مَا وَهُ مَ مُونَ اللهُ وَعَلَيْ مَا لَلهُ وَعَلَيْ عَلَيْ مِلْ اللهُ وَعَلَيْ عَلَيْ مِلْ اللهُ وَعَلَيْ عَلَي مِلْ اللهُ وَعَلَيْ عَلَيْ مِلْ اللهُ وَعَلِيهِ وَاللّهُ عَلَيْ اللّهُ وَاللّهُ وَالّهُ وَاللّهُ وَاللّهُ

## AC 199

Fragments of SCHOOL EXERCISES IN ARABIC

(Source and Date unknown)

Written on course brown paper, these appear to be scraps of exercises in Arabic penmanship done by school children whose ordinary language was Persian. There are several notes in that language on two of the leaves and the Calligraphy is of the Persian type. The letters are awkward and childishly formed and in a number of places the writers have ceased to follow their copy and have written out the alphabet by way of practice. The model set by the teacher can be seen in one of the fragments, written in red ink, but even it is not free from mistakes. The copyists, however, abound in errors and their writing is at times quite illegible. The connected passages are largely filled with lists of the names of Allah, his attributes, and the like, together with constant repetitions of the creed: "There is no God by Allah."

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The three Ceaves on display labelled chaquents of unide tipied brakin manuscripts seem to be scraps of exercises in arabic pen-manship done by school children whose native torque was Persian. There are several notes in that longuige on two of the leaves, and the calligraphy is of the Persian type. The calligraphy is of the Persian type. The laws are awkward and childishly fromed and letters are awkward and childishly fromed and in a number of places the witers have ceased in a number of places the witers have ceased in a humber of places the witers have ceased before their copy and have written out the

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